

# Hajj Dua Companion

Qur'an and Sahih/Hasan Sunnah entries from the offline app data.

## Ihram/Talbiyah

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim section: The pilgrim's announcement of his arrival for Hajj or Umrah, PDF entry 234 · Al-Bukhari, cf. Al-Asqalani, Fathul-Bari 3/408, Muslim 2/841.

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ  
لَبَّيْكَ، إِنَّ الْحَمْدَ، وَالنِّعْمَةَ، لَكَ  
وَالْمُلْكَ، لَا شَرِيكَ لَكَ

Labbaykal-lahumma labbayk, labbayka la shareeka  
laka labbayk, innal-hamda wanniamata laka walmulk,  
la shareeka lak

Here I am O Allah, (in response to Your call), here I am.  
Here I am, You have no partner, here I am. Verily all  
praise, grace and sovereignty belong to You. You have  
no partner

---

## Masjid al-Haram/Ka'bah

---

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

Allahumma iftah li abwaba rahmatik

O Allah, open for me the doors of Your mercy.

*This is the general Sunnah dua for entering any masjid, so it is suitable when entering Masjid al-Haram.*

---

Companion report / Athar · Companion report / Athar ·  
Reported from Umar ibn al-Khattab when seeing the House;  
cited by Ibn Taymiyyah in Sharh Umdat al-Fiqh, from Sa'id, al-Shafi'i, Ahmad and others · No authentic marfu' wording confirmed; see IslamQA 11932 for the caution on first-sight Ka'bah claims.

اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ،  
فَحَيِّنَا رَبَّنَا بِالسَّلَامِ

Allahumma anta as-salam, wa minka as-salam, fa hayyina Rabbana bis-salam

O Allah, You are Peace and from You is peace, so greet us, our Lord, with peace.

*No fixed authentic marfu' dua is established for first seeing the Ka'bah. This wording is reported from Umar ibn al-Khattab رضي الله عنه, so it is shown as a companion report, not as Prophetic Sunnah.*

---

## Tawaf

---

Qur'an · Qur'an · Hisnul Muslim section: Invocation to be recited between the Yemenite Corner and the Black Stone, PDF entry 220 · Abu Dawud 2/179, Ahmad 3/411, Al-Baghawi, Sharhus-Sunnah 7/128. Al-Albani graded it good in Sahih Abu Dawud 1/354. The Ayat is from Surat Al-Baqarah, 2:201.

وَمِنْهُمْ مَّنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا  
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ

النَّارِ

Rabbana atina fee alddunya hasanatan wafee al-  
akhirati hasanatan waqina AAathaba alnnar

O our Lord, grant us the best in this life and the best in  
the next life, and protect us from the punishment of  
the Fire

*The Prophet ﷺ used to say between the Yemeni corner  
and the black stone: (O our Lord, grant us the best in this  
life and the best in the next life, and protect us from the  
punishment of the Fire.)*

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Saying Allahu Akbar when passing the Black Stone,  
PDF entry 225 · Al-Bukhari, cf. Al-Asqalani, Fathul-Bari 3/476.  
See also 472. The 'something' that was referred to in this  
Hadith was a cane.

طَافَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
بِالْبَيْتِ عَلَى بَعِيرٍ كُلَّمَا أَتَى الرُّكْنَ  
أَشَارَ إِلَيْهِ بِشَيْءٍ عِنْدَهُ وَكَبَّرَ

Allahu akbar

Allah is the greatest

*(The Prophet circled the KaAAbah on a camel, every time  
he reached the black stone he would point to it with his  
staff and say: (Allah is the greatest))*

---

**Maqam/Zamzam**

---

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا

وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَن طَهِّرَا بَيْتِيَ

لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

And [mention] when We made the House [i.e., the Ka'bah] a place of return for the people and [a place of] security. And take, [O believers], from the standing place of Abraham a place of prayer. And We charged Abraham and Ishmael, [saying], "Purify My House for those who perform ṭawāf and those who are staying [there] for worship and those who bow and prostrate [in prayer]."

*In Jabir's description of the Prophet's Hajj, after Tawaf he went to Maqam Ibrahim and recited this verse before praying two rak'ahs.*

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Sunan Ibn Majah 3062 · Sunan Ibn Majah 3062; graded Hasan (Darussalam)

مَاءٌ زَمْزَمٌ لِمَا شَرِبَ لَهُ

Ma'u Zamzam lima shuriba lahu

The water of Zamzam is for whatever it is drunk for.

*Drink Zamzam with a good intention and make dua for your needs. No single Prophetic dua is fixed for this moment.*

---

Companion report / Athar · Companion report / Athar ·  
Reported from Ibn Abbas in Sunan al-Daraqutni 2738; also  
cited from al-Hakim and Musannaf Abd al-Razzaq · Companion  
report; not labelled as Prophetic Sunnah.

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا

وَاسِعًا، وَشِفَاءً مِنْ كُلِّ دَاءٍ

Allahumma inni as'aluka 'ilman nafi'an, wa rizqan  
wasi'an, wa shifa'an min kulli da'

O Allah, I ask You for beneficial knowledge, abundant  
provision, and healing from every illness.

*This is reported from Ibn Abbas رضي الله عنهما when he  
drank Zamzam, not as a Prophetic dua.*

---

**Sa'i**

---

\* إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ <sup>ص</sup>  
فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ  
عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا  
فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

Indeed, aş-Şafā and al-Marwah are among the symbols of Allāh. So whoever makes ḥajj [pilgrimage] to the House or performs 'umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allāh is Appreciative and Knowing.

When the Prophet ﷺ approached Safa, he recited this verse and began with Safa.

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Sahih Muslim 1218a; Hisn al-Muslim 236 · Sahih Muslim 1218a; Muslim 2/888 in Hisn al-Muslim 236

أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ

Abda'u bima bada'a Allahu bih

I begin with what Allah began with.

Jabir رضي الله عنه narrated that the Prophet ﷺ said this when beginning Sa'i at Safa.

---

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ  
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ  
شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ،  
أَنْجَزَ وَعَدَهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ  
الْأَحْزَابَ وَحْدَهُ

La ilaha illal-lahu wahdahu la shareeka lah, laahul-  
mulku walahul-hamd, wahuwa AAala kulli shayin  
qadeer, la ilaha illal-lahu wahdah, anjaza waAAadah,  
wanasara AAabdah, wahazamal -ahzaba wahdah

None has the right to be worshipped except Allah,  
alone, without partner.To Him belongs all sovereignty  
and praise and He is over all things amnipotent. None  
has the right to be worshipped except Allah alone. He  
fulfilled His promise, aided His Servant and single-  
handedly defeated the allies

*(Jabir said when describing the Prophet's pilgrimage: '...  
and when he approached mount Safa he recited: (Indeed  
Safa and Marwah are from the places of worship of  
Allah...) (I begin with what Allah began with.) so he started  
with Safa and climed it until he could see the KaAAabah, he  
then faced it and said: (Allah is the greatest, Allah is the  
greatest, Allah is the greatest.) and then he would say the  
following three times making a supplication (one should  
make a personal supplication) after each time: (None has  
the right to be worshipped except Allah, alone, without  
partner.To Him belongs all sovereignty and praise and He  
is over all things amnipotent. None has the right to be  
worshipped except Allah alone. He fulfilled His promise,*

aided His Servant and single-handedly defeated the allies.) (he would repeat this action at Marwah.)

---

## Arafah

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim section: Invocation to be recited on the Day of Arafat, PDF entry 222 · At-Tirmidhi. Al-Albani graded it good in Sahih At-Tirmidhi 3/184, and also Silsilatul-'Ahadith As-Sahihah 4/6.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ

الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ

شَيْءٍ قَدِيرٌ

La ilaha illal-lahu wahdahu la shareeka lah, lahul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer

None has the right to be worshipped except Allah, alone, without partner. To Him belongs all praise and sovereignty and He is over all things omnipotent

*(The best of supplications is the supplication on the day of AAarafah and the best which I and the Prophets before me have said (is): (None has the right to be worshipped except Allah, alone, without partner. To Him belongs all praise and sovereignty and He is over all things omnipotent.))*

---

## Muzdalifah

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Sahih Muslim 1218a; Hisn al-Muslim 238 · Sahih Muslim 1218a; Muslim 2/891 in Hisn al-Muslim 238

## Open dua moment

At al-Mash'ar al-Haram, face the Qiblah and make dua, takbir, tahlil, and tawhid until the daylight is clear.

*Jabir رضي الله عنه narrated that the Prophet ﷺ faced the Qiblah, supplicated to Allah, glorified Him, proclaimed His Oneness, and remained standing until daylight was very clear.*

---

## Mina/Jamarat

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim section: Saying Allahu Akbar while stoning the three pillars at Mina, PDF entry 224 · Al-Bukhari, cf. Al-Asqalani, Fathul-Bari 3/581, 3, 4, and Muslim

اللَّهُ أَكْبَرُ

## Allahu akbar

### Allah is the Most Great

*The Prophet ﷺ said Allaahu 'Akbar (Allah is the Most Great) with each pebble he threw at the three pillars. Then he went forward, stood facing the Qiblah and raised his hands and called upon Allah. That was after (stoning) the first and second pillar As for the third, he stoned it and called out Allahu Akbar with every pebble he threw but when he was finished he left without standing at it (for supplications).*

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Sahih al-Bukhari 1751; Hisn al-Muslim 239 · Sahih al-Bukhari 1751; Hisn al-Muslim 239

### Open dua moment

After stoning the first and second Jamarah, move aside, face the Qiblah, raise your hands, and make personal dua. Do not stand for dua after the third Jamarah.

*Ibn Umar رضي الله عنهما said he saw the Prophet ﷺ doing this: standing for dua after the first and middle Jamarah, and leaving after Jamarat al-Aqabah without standing there.*

---

## Travel

---

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا  
لَهُ مُقْرِنِينَ \* وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ

Allahu akbar, Allahu akbar, Allahu akbar, subhanal-  
lathee sakhkhara lana hatha wama kunna lahu  
muqrineen, wa-inna ila rabbina lamunqaliboon,  
allahumma inna nas-aluka fee safarina hatha albirra  
wattaqwa, waminal-AAamali ma tarda, allahumma  
hawwin AAalayna safarana hatha, watwi AAanna  
buAAadah, allahumma antas-sahibu fis-safar,  
walkhaleefatu fil-ahl, allahumma innee aAAoothu bika  
min waAAatha-is-safar, waka-abatil-manthar, wasoo-il-  
munqalabi fil-mali wal-ahl. upon returning the same  
supplication is recited with the following addition:  
(Ayiboona, ta-iboona, AAabidoona, lirabbina  
hamidoon.)

Allah is the greatest, Allah is the greatest, Allah is the  
greatest, How perfect He is, The One Who has placed  
this (transport) at our service, and we ourselves would  
not have been capable of that, and to our Lord is our  
final destiny. O Allah, we ask You for berr and taqwa in  
this journey of ours, and we ask You for deeds which  
please You. O Allah, facilitate our journey and let us  
cover it's distance quickly. O Allah, You are The  
Companion on the journey and The Successor over  
the family, O Allah, I take refuge with You from the  
difficulties of travel, from having a change of hearts  
and being in a bad predicament, and I take refuge in  
You from an ill fated outcome with wealth and family.  
berr and taqwa: two comprehensive terms which  
individually, refer to all good actions and obedience  
i.e. performing the commanded actions and avoiding  
the prohibited actions. When combined together, berr  
refers to doing those actions which have been  
commanded and taqwa refers to avoiding those

actions which have been prohibited. A successor: one who succeeds another due to the latter's absence or death. This is the correct meaning of the word khaleefah; thus, it is incorrect to believe that Adam is the khaleefah (vicegerent, as is commonly translated) of Allah on earth because Allah is never absent, and will never die. This supplication proves the correct understanding of this term and shows that Allah succeeds us and guards whom we leave behind when we die or are absent. upon returning the same supplication is recited with the following addition: (We return, repent, worship and praise our Lord.)

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim section: Invocation for riding in a vehicle or on an animal, PDF entry 197 · Abu Dawud 3/34, At-Tirmidhi 5/501. See also Al-Albani, Sahih At-Tirmidhi3/156.

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا  
لَهُ مُقْرِنِينَ، وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ

Bismil-lah, walhamdu lillah, subhanal-lathee sakhkhara lana hatha wama kunna lahu muqrineen, wainna ila rabbina lamunqaliboon, alhamdu lillah, alhamdu lillah, Allahu akbar, Allahu akbar, Allahu akbar, subhanakal-lahumma innee thalamtu nafsee faghfir lee fainnahu la yaghfiruth-thunooba illa ant

In the name of Allah and all praise is for Allah. How perfect He is, the One Who has placed this (transport) at our service and we ourselves would not have been capable of that, and to our Lord is our final destiny. All praise is for Allah, All praise is for Allah, All praise is for Allah, Allah is the greatest, Allah is the greatest, Allah is the greatest. How perfect You are, O Allah, verily I have wronged my soul, so forgive me, for surely none can forgive sins except You

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim section: Invocation for entering a town or city, PDF entry 199 · Al-Hakim who graded it authentic and Ath-Tfaahabi agreed 2/100, and Ibn As-Sunni (no. 524). Al-Hafidh graded it good in his checking of Al-'Athkdr 5/154. Ibn Baz said in Tuhfatul-'Akhydr p. 37, that An-Nasa'i recorded it with a good chain of narration.

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا  
أَظْلَلْنَ، وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا  
أَقْلَلْنَ، وَرَبَّ الشَّيَاطِينِ وَمَا أَضَلَّلْنَ،  
وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنِ، أَسْأَلُكَ خَيْرَ  
هَذِهِ الْقَرْيَةِ، وَخَيْرَ أَهْلِهَا، وَخَيْرَ مَا  
فِيهَا، وَأَعُوذُ بِكَ مِنْ شَرِّهَا، وَشَرِّ  
أَهْلِهَا، وَشَرِّ مَا فِيهَا

Allahumma rabbas-samawatis-sabAAi wama athlaln,  
warabbal-aradeenas-sabAAi wama aqlaln, warabbash-  
shayateeni wama adlaln, warabbbar-riyahi wama  
tharayn, as-aluka khayra hathihil-qaryah, wakhayra  
ahliha wakhayra ma feeha, wa-aAAoothu bika min  
sharriha washarri ahliha, washarri ma feeha

O Allah, Lord of the seven heavens and all that they envelop, Lord of the seven earths and all that they carry, Lord of the devils and all whom they misguide, Lord of the winds and all whom they whisk away. I ask You for the goodness of this village, the goodness of its inhabitants and for all the goodness found within it and I take refuge with You from the evil of this village,

the evil of its inhabitants and from all the evil found within it

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Supplication for when the mounted animal (or mean of transport) stumbles, entry 201

بِسْمِ اللَّهِ

Bismil-lah

In the name of Allah

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: The traveler's invocation for the one he leaves behind,  
PDF entry 202 · Ahmad 2/403, Ibn Majah 2/943. See also Al-  
Albani, Sahih Ibn Majah 2/133.

أَسْتَوِدِعُكُمْ اللَّهَ الَّذِي لَا تَضِيعُ

وَدَائِعُهُ

AstawdiAAukumul-lah, allathee la tadeeAAu wada-  
iAAuh

I place you in the trust of Allah, whose trust is never misplaced

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: The resident's invocations for the traveler, PDF entry  
203 · Ahmad 2/7, At-Tirmidhi 5/499. See also Al-Albani, Sahih  
At-Tirmidhi 2/155.

أَسْتَوِدِعُ اللَّهَ دِينَكَ، وَأَمَانَتَكَ،  
وَخَوَاتِيمَ عَمَلِكَ

AstawdiAAul-laha deenak, wa-amanatak,  
wakhawateema AAamalik

I place your religion, your faithfulness and the ends of  
your deeds in the trust of Allah

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: The resident's invocations for the traveler, PDF entry  
204 · At-Tirmidhi. See Al-Albani, Sahih At-Tirmidhi, 3/155.

زَوَّدَكَ اللَّهُ التَّقْوَى، وَغَفَرَ ذَنْبَكَ،  
وَيَسِّرَ لَكَ الْخَيْرَ حَيْثُ مَا كُنْتَ

Zawwadakal-lahut-taqwa, waghafara thanbak,  
wayassara lakal-khayra haythuma kunt

May Allah endow you with taqwa, forgive your sins and  
facilitate all good for you, wherever you be. taqwa: a  
comprehensive term which refers to all good actions  
and obedience i.e. performing the commanded  
actions and avoiding the prohibited actions

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim section: The traveler's invocation at dawn, PDF entry 206 · Muslim 4/2086, the meaning of sami`a sāmi`un (who listens has heard) is that 'a witness has witnessed our praise of Allah due to His blessings and favor upon us.' It could also be read samma`a sāmi`un, in which case it means 'one who has heard this statement of mine will convey it to another and he will say it as well.' This is due to the attention given to the Thikr (remembrance of Allah) and supplications made during the early morning hours. The meaning of his saying 'Our Lord, be with us and bestow Your favor upon us' is: 'Our Lord, protect us and guard us. Bless us with Your numerous bounties, and avert from us every evil.' See An-Nawawi, Sharh Sahih Muslim 17/39.

سَمَّعَ سَامِعٌ بِحَمْدِ اللَّهِ، وَحُسْنِ بَلَائِهِ  
عَلَيْنَا، رَبَّنَا صَاحِبِنَا، وَأَفْضَلُ عَلَيْنَا،  
عَائِذًا بِاللَّهِ مِنَ النَّارِ

SamiAAa samiAAun bihamdil-lahi wahusni bala-ih  
AAalayna. Rabbana sahibna wa-afdil AAalayna AAa-  
ithan billahi minan-nar

May a witness, be witness to our praise of Allah for His favours and bounties upon us. Our Lord, protect us, show favour on us and deliver us from every evil. I take refuge in Allah from the fire

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: What to say upon returning from a Journey, PDF entry  
208 · Bukhari 7/163, Muslim 2/980. The Prophet (ﷺ) used to  
say this when returning from a campaign or from Hajj.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ  
الْمُلْكُ، وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ  
شَيْءٍ قَدِيرٌ، آيْبُونَ، تَائِبُونَ،  
عَابِدُونَ، لِرَبِّنَا حَامِدُونَ، صَدَقَ اللَّهُ  
وَعْدَهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ  
وَحْدَهُ

La ilaha illal-lahu wahdahu la shareeka lah, lahul-  
mulku walahul-hamd, wahuwa AAala kulli shay-in  
qadeer, ayiboona ta-iboon, AAabidoon, lirabbina  
hamidoon, sadaqal-lahu waAAadah, wanasara  
AAabdah, wahazamal-ahzaba wahdah

None has the right to be worshipped except Allah,  
alone, without partner. To Him belongs all sovereignty  
and praise, and He is over all things omnipotent. We  
return, repent, worship and praise our Lord. Allah  
fulfilled His promise, aided His Servant, and single-  
handedly defeated the allies

*(Ibn AAumar reported that the Messenger of Allah on  
return from a battle or from performing the pilgrimage  
would say at every high point: (Allah is the greatest, Allah  
is the greatest, Allah is the greatest.) and then he would  
say: (None has the right to be worshipped except Allah,  
alone, without partner. To Him belongs all sovereignty and  
praise, and He is over all things omnipotent. We return,  
repent, worship and praise our Lord. Allah fulfilled His*

promise, aided His Servant, and single-handedly defeated the allies.))

## Forgiveness

Qur'an · Qur'an · Baqarah # 127, 128

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ  
وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ  
السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا  
مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةٌ مُسْلِمَةٌ  
لَّكَ وَأَرْنَاكَ مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ  
أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾

O Allah, accept from us (our good actions), verily You are all Hearing and all Knowing. Accept our taubah (repentance). Verily You are Most Forgiving, Most Merciful

ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ  
 وَالْمُؤْمِنُونَ كُلٌّ ءَامَنَ بِاللَّهِ وَمَلَائِكَتِهِ  
 وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ  
 رُّسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ  
 رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ اللَّهُ  
 نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا  
 مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا  
 أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا  
 كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا  
 وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ  
 عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا  
 فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

We have heard and obeyed. We seek Your forgiveness, O Allah, and to You is our return. O Allah do not punish us for the sins we committed by mistake or in error. Do not burden us with such heavy duties as

had been placed on the people before us. O Allah, do not burden us with that which is beyond our ability. Overlook our sins, Forgive us and have mercy on us. You are our Master so help us against the disbelievers

---

Qur'an · Qur'an · Aali-Imraan # 16

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا ءَامِنَّا فَاغْفِرْ لَنَا  
ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾

O Allah, we have definitely believed in You, so please forgive our sins and save us from the punishment of the fire

---

Qur'an · Qur'an · Aali-Imraan # 147

وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا  
ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا  
وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾

O Allah, forgive our sins and forgive us for overstepping the mark, keep our feet firm and help us against the disbelievers

---

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ  
 جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ  
 وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا  
 سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾ رَبَّنَا  
 إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا  
 لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا إِنَّنا  
 سَمِعْنَا مُنَادِيًا يُنَادِي لِلإِيمَنِ أَنْ ءَامِنُوا  
 بِرَبِّكُمْ فَأَمَّا رَبَّنَا فَأَغْفِرْ لَنَا ذُنُوبَنَا  
 وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾  
 رَبَّنَا وَعَآئِنَا مَا وَعَدْتِنَا عَلٰى رُسُلِكَ وَلَا  
 تُخْزِنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ  
 الْمِيعَادَ ﴿١٩٤﴾

O Allah, You have not created this (world) without any purpose. You are free from all blemishes so protect us from the fire of Hell. O Allah, whoever You have admitted into Hell, really You have disgraced him and

there are no helpers for the sinners. O Allah, we heard a caller calling us to Imaan saying "Believe in your Rabb!" so we believed. O Allah, forgive our sins and pardon our wrongs and when removing our souls include us among the righteous. O Allah, grant us what You have promised us through Your Messengers and do not put us to shame on the Day of Judgement. Surely You never break Your promise

---

Qur'an · Qur'an · Muminoon # 109

إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا  
ءَامَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ

الرَّحِيمِينَ ﴿١٠٩﴾

O Allah, we have believed, forgive us and have mercy on us and You are the best of those who show Mercy

---

Qur'an · Qur'an · Muminoon # 118

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ

الرَّحِيمِينَ ﴿١١٨﴾

O Allah, forgive us and have mercy upon us verily You are the best of those who show Mercy

---

قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي  
فَغَفَرَ لَهُ ۗ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿١٦﴾

O Allah, I have oppressed myself, please forgive me

---

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا  
اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا  
بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ  
ءَامَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ﴿١٠﴾

O Allah, forgive us and our Muslim brothers who preceded us in faith. and do not leave any ill feelings in our hearts towards those who believe. O Allah, You are Most Kind and Merciful

---

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ  
وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءَاؤُا  
مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ  
كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ  
الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ  
وَحَدَهُوَ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ  
لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ <sup>ط</sup>  
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبْنَا وَإِلَيْكَ  
الْمَصِيرُ ﴿٤﴾ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً  
لِلَّذِينَ كَفَرُوا وَأَغْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ  
الْعَزِيزُ الْحَكِيمُ ﴿٥﴾

O Allah, on You have we placed our trust and towards You have we turned and towards You is our return. O Allah, do not make us a fitnah (victim) for the disbelievers and forgive us. O Allah, verily You are Powerful and Wise

يَا أَيُّهَا الَّذِينَ ءَامَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً  
نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ  
عَنكُم سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ  
تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي  
اللَّهُ النَّبِيَّ وَالَّذِينَ ءَامَنُوا مَعَهُ ۗ نُورُهُمْ  
يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ  
رَبَّنَا آتِنَا نُورَنَا وَآغْفِرْ لَنَا إِنَّكَ عَلَىٰ  
كُلِّ شَيْءٍ قَدِيرٌ ﴿٨﴾

O Allah, complete for us our noor (light) and forgive us. Verily You have power over all things

---

اللَّهُمَّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي،  
وَإِسْرَافِي فِي أَمْرِي، وَمَا أَنْتَ أَعْلَمُ  
بِهِ مِنِّي، اللَّهُمَّ اغْفِرْ لِي جِدِّي  
وَهَزْلِي، وَخَطِيئِي وَعَمْدِي، وَكُلَّ ذَلِكَ  
عِنْدِي

O Allah, forgive my mistakes, my ignorance, my excesses in my affairs, and what You know better than me. O Allah, forgive what I did seriously and jokingly, mistakenly and deliberately, and all of that is with me

---

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى، وَالْتُّقَى،  
وَالْعَفَافَ، وَالْغِنَى

O Allah, I ask You for guidance, piety, chastity and freedom from need

---

اللَّهُمَّ إِنَّكَ خَلَقْتَ نَفْسِي وَأَنْتَ  
تَوْفَّاهَا، لَكَ مَمَاتُهَا وَمَحْيَاهَا، إِنْ  
أَحْيَيْتَهَا فَاحْفَظْهَا، وَإِنْ أَمَتَّهَا فَاغْفِرْ  
لَهَا، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ

O Allah, You created my soul and You will take it. To You belongs its death and its life. If You keep it alive, protect it, and if You cause it to die, forgive it. O Allah, I ask You for well-being

---

اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَالْحَقْنِي  
بِالرَّفِيقِ الْأَعْلَى

O Allah, forgive me, have mercy on me, and join me with the highest companions

---

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ،  
خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ  
وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ  
شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ  
عَلَيَّ، وَأَبُوءُ لَكَ بِذَنْبِي، فَاعْفُ لِي،  
فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allah, You are my Lord; there is no deity except You. You created me and I am Your servant. I remain upon Your covenant and promise as much as I am able. I seek refuge in You from the evil of what I have done. I acknowledge Your blessing upon me, and I acknowledge my sin, so forgive me, for none forgives sins except You

---

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ،  
وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ، وَأَعُوذُ بِكَ  
مِنْكَ، لَا أَحْصِي ثَنَاءً عَلَيْكَ، أَنْتَ كَمَا  
أَثْنَيْتَ عَلَي نَفْسِكَ

O Allah, I seek refuge in Your pleasure from Your displeasure, in Your pardon from Your punishment, and I seek refuge in You from You. I cannot praise You as You deserve; You are as You have praised Yourself

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا  
بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ  
نَقِّنِي مِنْ خَطَايَايَ كَمَا يُنْقَى الثَّوْبُ  
الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ اغْسِلْنِي  
مِنْ خَطَايَايَ بِالْمَاءِ وَالتَّلْجِ وَالبَرْدِ

O Allah, distance me from my sins as You have distanced the east from the west. O Allah, cleanse me of my sins as a white garment is cleansed from dirt. O Allah, wash away my sins with water, snow and hail

## Parents/Family

---

Qur'an · Qur'an · Aali-Imraan # 38

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ <sup>ط</sup> وَقَالَ رَبِّ هَبْ لِي  
مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً <sup>ط</sup> إِنَّكَ سَمِيعٌ  
الَّذِينَ

O Allah, bless me from Your side with a noble  
offspring. Verily You hear our duas

---

Qur'an · Qur'an · Furqaan # 74

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا  
وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ <sup>ط</sup> وَاجْعَلْنَا لِلْمُتَّقِينَ  
إِمَامًا

O Allah, grant us such wives and children who will be  
a source of coolness (delight) to our eyes and make  
us leaders of pious people

---

Qur'an · Qur'an · Saaffaat # 100

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

O Allah, grant me pious children

---

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٦٩﴾

O Allah, save me and my family from what these people do. (i.e. from the effect of the people's misdeeds)

---

الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ  
إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعٌ  
الدُّعَاءِ ﴿٣٩﴾ ﴿٤٠﴾ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ  
وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤١﴾ ﴿٤٢﴾  
رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ  
يَقُومُ الْحِسَابُ ﴿٤٣﴾

Verily, my Rabb hears all duas. O Allah, make me and my children from those who establish salaah and accept my duas. O Allah, forgive me, my parents and all the Muslims on the Day of Reckoning

---

وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ

وَقُلْ رَبِّ أَرْحَمُهُمَا كَمَا رَبَّيَانِي صَغِيرًا ﴿٢٤﴾

O Allah, be kind to them (my parents) as they (were kind to me) when they brought me up in my childhood

---

قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ ﴿١١٧﴾ ﴿١١٨﴾ فَافْتَحْ

بَيْنِي وَبَيْنَهُمْ فَتَحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنَ

الْمُؤْمِنِينَ ﴿١١٨﴾

O Allah, bless me with wisdom and join me with the pious. Grant me a reputation of truthfulness in generations to come. Make me among those who will inherit the garden of bliss. Forgive my father who had gone astray. Do not disgrace me on the Day of Qiyaamah, a day when wealth and children will be of no use except those who come to Allah with a pure heart

---

فَتَبَسَّمْ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ  
أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ  
عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا  
تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ  
الصَّالِحِينَ ﴿١٩﴾

O Allah, enable me to become grateful to Your favour that You have bestowed on me and on my parents. and (grant me the ability) to do such actions that will please You. (Please) admit me, through your mercy, amongst Your pious servants

---

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ  
يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ  
وَيَسْتَغْفِرُونَ لِلَّذِينَ ءَامَنُوا رَبَّنَا وَسِعْتَ  
كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا  
وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿٧﴾  
رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي  
وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ ءَابَائِهِمْ  
وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ  
الْحَكِيمُ ﴿٨﴾ وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ  
السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ  
الْفَوْزُ الْعَظِيمُ ﴿٩﴾

O Allah, Your mercy and knowledge encompasses everything, forgive those who have repented and followed Your path and save them from the punishment of Hell. Admit them into the everlasting Jannah which You promised them, as well as their parents, wives and children who were pious. Verily You are Powerful and Wise. And save them from evil

deeds. And whom so ever you will save from evil, on that day, has truly received Your mercy, and that is indeed a great success

---

Qur'an · Qur'an · Ahqaaf # 15

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ  
أُمُّهُ وَكُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ  
وَفِصْلُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ  
أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ  
أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ  
عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا  
تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ  
إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾

O Allah, grant me the ability of making shukar (thanking) You for the bounties You have showered upon me and my parents and (grant me the ability) to do such actions which will please You and also reform my children. I truly repent before You and I am truly from the Muslims

---

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ بَيْتِي

مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ

الظَّالِمِينَ إِلَّا تَبَارًا ﴿٢٨﴾

O Allah, forgive me, my parents, and those Muslims who have entered my house as well as all the believing men and women. In the name of Allah, most Compassionate most Merciful

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: How to recite blessings on the Prophet after the  
Tashahhud, PDF entry 54 · Al-Bukhari, from Al-Asqalani,  
Fathul-Bari 6/ 407, Muslim 1/306.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى  
أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا صَلَّيْتَ عَلَى آلِ  
إِبْرَاهِيمَ. وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى  
أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا بَارَكْتَ عَلَى آلِ  
إِبْرَاهِيمَ. إِنَّكَ حَمِيدٌ مَجِيدٌ

Allahumma salli AAala Muhammad wa-AAala azwajih  
wathurriyyatihi kama sallayta AAala ali Ibraheem,  
wabarik AAala Muhammad, wa-AAala azwajih  
wathurriyyatih, kama barakta AAala ali Ibraheem.  
innaka Hameedun Majeed

O Allah, send prayers upon Muhammad and upon the  
wives and descendants of Muhammad, just as You  
sent prayers upon the family of Ibraheem, and send  
blessings upon Muhammad and upon the wives and  
descendants of Muhammad, just as You sent  
blessings upon the family of Ibraheem. Verily, You are  
full of praise and majesty

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim section: Words of remembrance for morning and evening, PDF entry 92 · 1 Allah will write ten Hasanaat (rewards) for whoever recites this ten times in the morning, and forgive him ten misdeeds and give him the reward of freeing ten slaves and protect him from Satan. Whoever recites this ten times in the evening will get this same reward. An-Nasa'i, 'Amalul-Yawm wal-Laylah (no. 24). Its chain of transmission is sound (Sahih). Albani 1/272. Abu Hurayrah «fe narrated that the Prophet j& said: "Allah will write one hundred Hasanat for whoever says There is no God but Allah alone, He has no partner. To Allah is possession of everything, and to Him all praise is. He is Capable of all things' ten times in the morning, and forgive him one hundred misdeeds. He will have the reward of freeing a slave and will be protected from Satan throughout the day unto dusk. Whoever says it in the evening will have the same reward." Ahmad 8/704, 16/293. Its chain of transmission is good (Hasan), Ibn Baz, p. 44. 2 Whoever recites this in the morning, will have the reward of freeing a slave from the Children of Isma'il. Ten Hasanaat (rewards) will be written for him, and he will be forgiven ten misdeeds, raised up ten degrees, and be protected from Satan until evening. Whoever says it in the evening will have the same reward until morning. Abu Dawud 4/319, 3/957, Ahmad 4/ 60, Ibn Majah 2/331, Ibn Al-Qayyim Zadul-Ma'ad 2/388. Its chain of transmission is sound (Sahih). Al-Albani 1/270.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ

الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ

شَيْءٍ قَدِيرٌ

La ilaha illal-lah, wahdahu la shareeka lah, lahul-mulku walahul-hamd, wahuwa AAala kulli shay-in qadeer. [ten times or once if lazy

None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise, and He is over all things omnipotent. [ten times or once if lazy]

The messenger of Allah ﷺ said: 'Whoever says in the morning: La ilaha illal-lahu wahdahu la shareeka lah, lahul-

*mulk, walahul-hamd, wahuwa AAala kulli shayin qadeer. 'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.' ...has indeed gained the reward of freeing a slave from the children of IsmaAAeel, and ten of his sins are wiped away and he is raised ten degrees, and he has found a safe retreat from the devil until evening. Similarly, if he says it at evening time, he will be protected until the morning.'*

---

اللَّهُمَّ إِنِّي عَبْدُكَ، ابْنُ عَبْدِكَ، ابْنُ  
أَمَتِكَ، نَاصِيَتِي بِيَدِكَ، مَا ضُ فِي  
حُكْمِكَ، عَدْلٌ فِي قَضَاؤُكَ، أَسْأَلُكَ  
بِكُلِّ اسْمٍ هُوَ لَكَ، سَمَّيْتَ بِهِ  
نَفْسَكَ، أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ  
عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ، أَوْ اسْتَأْثَرْتَ  
بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ، أَنْ تَجْعَلَ  
الْقُرْآنَ رَبِيعَ قَلْبِي، وَنُورَ صَدْرِي،  
وَجَلَاءَ حُزْنِي، وَذَهَابَ هَمِّي

Allahumma innee AAabduk, ibnu AAabdik, ibnu amatik,  
nasiyatee biyadik, madin fiyya hukmuk, AAadlun fiyya  
qada-ok, as-aluka bikulli ismin huwa lak, sammayta  
bihi nafsak, aw anzaltahu fee kitabik, aw AAallamtahu  
ahadan min khalqik awis-ta/tharta bihi fee AAilmil-  
ghaybi AAindak, an tajAAaalal-Qurana rabeeAAa  
qalbee, wanoora sadree, wajalaa huznee wathahaba  
hammee

O Allah, I am Your servant, son of Your servant, son of  
Your maidservant, my forelock is in Your hand (i.e. You  
have total mastery over), Your command over me is

forever executed and Your decree over me is just. I ask You by every name belonging to You which You named Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, that You make the Quran the life of my heart and the light of my breast, and a departure for my sorrow and a release for my anxiety

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim section: Invocations for the dead in the Funeral prayer, PDF entry 151 · Al-Hakim 1/359 who graded it authentic and Ath-Thahabi agreed with him. See also Al-Albani, Ahkamul-Jana'iz, p. 125.

اللَّهُمَّ عَبْدُكَ وَابْنُ أُمَّتِكَ اِحْتَاَجَ اِلَى  
رَحْمَتِكَ، وَاَنْتَ غَنِيٌّ عَنِ عَذَابِهِ، اِنْ  
كَانَ مُحْسِنًا فَزِدْ فِي حَسَنَاتِهِ، وَاِنْ  
كَانَ مُسِيئًا فَتَجَاوَزْ عَنْهُ

Allahumma AAabduka wabnu amatik, ihtaja ila rahmatik, wa-anta ghaniyyun AAan AAathabih, in kana muhsinan fazid fee hasanatih, wa-in kana museean fatajawaz AAanh

O Allah, Your servant and the son of Your maidservant is in need of Your mercy and You are without need of his punishment. If he was righteous then increase his reward and if he was wicked then look over his sins

---

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ  
مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ،  
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ  
مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ،  
وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى  
إِبْرَاهِيمَ، وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ  
حَمِيدٌ مَجِيدٌ

O Allah, send prayers upon Muhammad and upon the family of Muhammad, as You sent prayers upon Ibrahim and upon the family of Ibrahim. You are Praiseworthy, Glorious. O Allah, bless Muhammad and the family of Muhammad, as You blessed Ibrahim and the family of Ibrahim. You are Praiseworthy, Glorious

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: How to recite blessings on the Prophet after the  
Tashahhud, PDF entry 53 · Al-Bukhari, cf. Al-Asqalani, Fathul-  
Bari 6/408.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ  
مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ،  
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ  
مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى  
آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ  
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allahumma salli AAala Muhammad, wa-AAala ali  
Muhammad, kama sallayta AAala Ibraheema wa-AAala  
ali Ibraheem, innaka Hameedun Majeed, allahumma  
barik AAala Muhammad, wa-AAala ali Muhammad,  
kama barakta AAala Ibraheema wa-AAala ali Ibraheem,  
innaka Hameedun Majeed

O Allah, send prayers upon Muhammad and the  
followers of Muhammad, just as You sent prayers upon  
Ibraheem and upon the followers of Ibraheem. Verily,  
You are full of praise and majesty. O Allah, send  
blessings upon Mohamammad and upon the family of  
Muhammad, just as You sent blessings upon Ibraheem  
and upon the family of Ibraheem. Verily, You are full of  
praise and majesty. send prayers: praise and exalt him  
in the highest and superior of gatherings: that of the  
closest angels to Allah (al) has been translated in it's  
broadest sense: some scholars are of the view that

the meaning here is more specific and that it means:  
his followers from among his family

---

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي  
الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ  
الْعَفْوَ وَالْعَافِيَةَ: فِي دِينِي وَدُنْيَايَ  
وَأَهْلِي، وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي،  
وَأَمِنْ رَوْعَاتِي، اللَّهُمَّ احْفَظْنِي مِنْ  
بَيْنِ يَدَيْ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي،  
وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ  
بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

Allahumma innee as-alukal-AAafwa walAAafiyah, fid-  
dunya wal-akhirah, allahumma innee as-alukal-AAafwa  
walAAafiyah fee deenee, wadunyaya wa-ahlee,  
wamalee, allahummas-tur AAawratee, wa-amin  
rawAAatee, allahummah-fathnee min bayni yaday,  
wamin khalfee, waAAan yameenee, waAAan shimalee,  
wamin fawqee, wa-aAAoothu biAAathamatika an  
oghtala min tahtee

O Allah, I ask You for pardon and well-being in this life  
and the next. O Allah, I ask You for pardon and well-  
being in my religious and worldly affairs, and my  
family and my wealth. O Allah, veil my weaknesses  
and set at ease my dismay. O Allah, preserve me from  
the front and from behind and on my right and on my

left and from above, and I take refuge with You lest I be swallowed up by the earth

---

## Health

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Muslim # 2739

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ  
نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَتِكَ، وَفُجَاءَةِ  
نِقْمَتِكَ، وَجَمِيعِ سَخِطِكَ

O Allah, I seek refuge in You from the decline of Your blessing, the change of Your protection and well-being, the suddenness of Your punishment, and all that displeases You

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim section: Invocations for visiting the sick, PDF entry 139 · Al-Bukhari, cf. Al-Asqalani Fathul-Bari 10/118.

لَا بَأْسَ ظَهُورًا إِنْ شَاءَ اللَّهُ

La ba'sa tahoорun in shaal-lah

Never mind, may it (the sickness) be a purification, if Allah wills

*When the Prophet ﷺ would enter upon a sick person, he would say: La ba/sa tahoорun in shaal-lah. 'Never mind, may it (the sickness) be a purification, if Allah wills.'*

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Invocations for visiting the sick, PDF entry 140 · At-  
Tirmidhi, Abu Dawud. See also Al-Albani, Sahih At-Tirmidhi  
2/210 and Sahihul-Jami' As-Saghir 5/180.

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ  
الْعَظِيمِ أَنْ يَشْفِيكَ

Asalul-lahal-AAatheem rabbal-AAarshil-AAatheem an  
yashfeek (7times)

I ask Allah The Supreme, Lord of the magnificent  
throne to cure you'.(7times he (the sick person) will be  
cured.)

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Invocations of the terminal ill, PDF entry 142 · Al-  
Bukhari7/10, Muslim 4/1893.

اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَأَلْحِقْنِي  
بِالرَّفِيقِ الْأَعْلَى

Allahummagh-fir lee, warhamnee wa-alhiqnee  
birrafeeqil-aAAla

'O Allaah, forgive me, have mercy upon me and unite  
me with the highest companions

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Invocations of the terminal ill, PDF entry 143 · Al-  
Bukhari, cf. Al-Asqalani, Fathul-Bari 8/144. The Hadith also  
mention him using the Siivak (tooth stick).

لَا إِلَهَ إِلَّا اللَّهُ إِنَّ لِلْمَوْتِ سَكْرَاتٍ

La ilaha illal-lah, inna lilmawti lasakarati.] 'None has the  
right to be worshipped except Allaah, death does  
indeed contain agony.'

'Aa.ishah (radhi-yAllaahu 'anhaa) related that The  
Prophet (sal-Allaahu 'alayhe wa sallam) [during his  
illness in which he passed away] would dip his hands  
in water and then he would wipe his face and say:  
'None has the right to be worshipped except Allaah,  
death does indeed contain agony.'

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Invocations of the terminal ill, PDF entry 144 · At-  
Tirmidhi and Ibn Majah. See also Al-Albani, Sahih At-Tirmidhi  
3/152 and Sahih Ibn Majah 2/317.

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا  
اللَّهُ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا  
شَرِيكَ لَهُ، لَا إِلَهَ إِلَّا اللَّهُ لَهُ الْمُلْكُ وَلَهُ  
الْحَمْدُ، لَا إِلَهَ إِلَّا اللَّهُ وَلَا حَوْلَ وَلَا  
قُوَّةَ إِلَّا بِاللَّهِ

La ilaha illal-lah, wallahu akbar, la ilaha illal-lahu  
wahdah, la shareeka lah, la ilaha illal-lahu lahul-mulku  
walahul-hamd, la ilaha illal-lah, wala hawla wala  
quwwata illa billah

None has the right to be worshipped except Allah and  
Allah is the greatest. None has the right to be  
worshipped except Allah, alone. None has the right to  
be worshipped except Allah, alone, without  
partner. None has the right to be worshipped except  
Allah, to Him belongs all sovereignty and praise. None  
has the right to be worshipped except Allah and there  
is no might and no power except with Allah

---

ضَعُ يَدَكَ عَلَى الَّذِي تَأَلَّمَ مِنْ جَسَدِكَ

وَقُلْ: بِسْمِ اللَّهِ، ثَلَاثًا، وَقُلْ سَبْعَ

مَرَّاتٍ: أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ

مَا أَجِدُ وَأُحَاذِرُ

Place your hand at the site of the pain and say:  
(Bismil-lah (three times)) the supplicate seven times:  
(aAAoothu billahi waqudratih min sharri ma ajidu wa-  
ohathir.)

Place your hand at the site of the pain and say: (In the  
name of Allah(three times)) the supplicate seven  
times: (I take refuge in Allah and within His  
omnipotence from the evil that I feel and am wary of.)

---

## Sustenance

---

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ  
تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ  
تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ  
عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾ تُولِجُ اللَّيْلَ فِي  
النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ  
الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ  
وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

(Say) O Allah, Owner of the kingdom, You give authority to whomsoever You wish and snatch it away from whomsoever You wish. You grant respect to whom You please and You disgrace whom You wish. All good is in Your hands and surely You have power over all things. You introduce the night into day and the day into night. You take out the living from the dead and the dead from the living and You grant sustenance to whomsoever You wish without any limit

---

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ  
عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا  
عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ <sup>صلى</sup> وَأَرْزُقْنَا  
وَأَنْتَ خَيْرُ الرَّازِقِينَ ﴿١١٤﴾

O Allah, send for us from the heavens a tray of food so that it becomes a day of rejoicing for the first and the last among us and a sign from You and bless us with sustenance. You are the Best of Sustainers

---

اللَّهُمَّ رَبَّ السَّمَاوَاتِ وَرَبَّ الْأَرْضِ  
وَرَبَّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ  
شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى، وَمُنزِلَ  
التَّوْرَةِ وَالْإِنْجِيلِ وَالْفُرْقَانِ، أَعُوذُ  
بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ  
بِنَاصِيَتِهِ، اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ  
قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ  
بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ  
فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ  
دُونَكَ شَيْءٌ، اقْضِ عَنَّا الدَّيْنَ،  
وَأَغْنِنَا مِنَ الْفَقْرِ

O Allah, Lord of the heavens, Lord of the earth, and Lord of the mighty Throne; our Lord and Lord of all things; Splitter of the seed and kernel; Revealer of the Tawrah, Injil and Furqan. I seek refuge in You from the evil of every thing whose forelock You hold. O Allah, You are the First and there is nothing before You; You are the Last and there is nothing after You; You are the

Manifest and there is nothing above You; You are the Hidden and there is nothing beyond You. Settle our debt and spare us from poverty

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Muslim # 477

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ، مِلءَ  
السَّمَاوَاتِ وَمِلءَ الْأَرْضِ، وَمَا  
بَيْنَهُمَا، وَمِلءَ مَا شِئْتَ مِنْ شَيْءٍ  
بَعْدُ، أَهْلَ الثَّنَاءِ وَالْمَجْدِ، أَحَقُّ مَا  
قَالَ الْعَبْدُ، وَكُنَّا لَكَ عَبْدٌ، اللَّهُمَّ لَا  
مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا  
مَنْعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

O Allah, our Lord, to You belongs praise filling the heavens, filling the earth, filling what is between them, and filling whatever You will after that. Worthy of praise and glory, the truest thing a servant has said, and all of us are Your servants: O Allah, none can prevent what You give, none can give what You prevent, and no possessor of wealth or status can benefit from it before You

---

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ  
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ  
شَيْءٍ قَدِيرٌ [ثلاثاً]، اللَّهُمَّ لَا مَانِعَ لِمَا  
أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا  
يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

La ilaha illal-lahu wahdahu la shareeka lah, laahul-  
mulku walahul-hamd, wahuwa AAala kulli shayin  
qadeer, allahumma la maniAAa lima aAAatayt, wala  
muAAatiya lima manaAAat, wala yanfaAAu thal-jaddi  
minkal-jad

None has the right to be worshipped except Allah,  
alone, without partner, to Him belongs all sovereignty  
and praise and He is over all things omnipotent.O  
Allah, none can prevent what You have willed to  
bestow and none can bestow what You have willed to  
prevent, and no wealth or majesty can benefit anyone,  
as from You is all wealth and majesty

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Invocations for the setting of a debt, PDF entry 128 ·  
At-Tirmidhi 5/560. See also Al-Albani, Sahih At-Tirmidhi 3/180.

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ،  
وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

Allahumma-fee bihalalika AAan haramik, wa-  
aghninee bifadlika AAamman siwak

O Allah, make what is lawful enough for me, as  
opposed to what is unlawful, and spare me by Your  
grace, of need of others

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: vocation for someone who says: May Allah forgive  
you, PDF entry 188 · Ahmad 5/82, and An-Nasa'i in 'Amalul-  
Yawm wal-Laylah p. 218, with checking by Dr. Farooq  
Hamadah.

وَلَكَ

Ghafaral-lahu laka ya rasoolal-lah

May Allah forgive you, O Messenger of Allah

*(AAabdullah Ibn Sarjis said: 'I went to see the Prophet and  
ate from his food and then said to him: (May Allah forgive  
you, O Messenger of Allah.) he replied: (and you.)*

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: spreading the greetings of Salam (Peace), PDF entry  
215 · Al-Bukhari, cf. Al-Asqalani, Fathul-Bari 1/55, Muslim 1/65.

تُطْعِمُ الطَّعَامَ، وَتَقْرَأُ السَّلَامَ عَلَى

مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ

Aabdullah Ibn Aamr reported that a man asked the Prophet: 'Which Islam is the best?'. He replied: Feed (the poor), and greet those whom you know as well as those whom you do not

'AAabdullah Ibn AAamr رضي الله عنه reported that a man asked the Prophet ﷺ: 'Which Islam is the best?'. He ﷺ replied: Feed (the poor), and greet those whom you know as well as those whom you do not.'

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: The excellence of remembering Allah, PDF entry 257 ·  
Muslim 4/2072, Abu Dawud reports the same Hadith with the  
addition: and when the Arab left, the Prophet (ﷺ) said: "He  
has filled his hands with goodness." 1/220.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُ  
أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا،  
سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ، لَا حَوْلَ  
وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَزِيزِ الْحَكِيمِ

La ilaha illal-lah, wahdahu la shareeka lah, Allahu  
akbaru kabeera, walhamdu lillahi katheera, subhanal-  
lahi rabbil-AAalameen, la hawla wala quwwata illa  
billahil-AAazeezil-hakeem

O Allah, forgive me, have mercy upon me, guide me  
and grant me sustenance

*(SaAAad Ibn Abee Waqqas narrated that a man came to the  
Messenger of Allah and said to him: 'Teach me something  
which I should say?' He said: 'Say: (None has the right to  
be worshipped except Allah, alone without partener. Allah  
is most great and much praise is for Allah. How perfect  
Allah is, Lord of the worlds. There is no might nor power  
except with Allah, The Exalted in might, The Wise.) the  
man then said: 'These are for my Lord, and what is for  
me?' He replied: 'Say:(O Allah, forgive me, have mercy  
upon me, guide me and grant me sustenance.)*

---

## Protection

---

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ  
أَنْ تَذْبَحُوا بَقَرَةً قَالُوا أَتَتَّخِذُنَا هُزُوعًا قَالَ  
أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

I seek Allah's protection that I be from the ignorant  
ones

---

وَمِنْهُمْ مَّنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا  
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ  
النَّارِ ﴿٢٠١﴾

O Allah, grant us the good of this world and the good  
of the Hereafter and save us from the punishment of  
the fire

---

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً

لِلْقَوْمِ الظَّالِمِينَ ﴿٨٥﴾ وَنَجِّنَا بِرَحْمَتِكَ

مِنَ الْقَوْمِ الْكَافِرِينَ ﴿٨٦﴾

We place our trust in Allah. O Allah, do not make us a victim for the cruel ones and save us by Your mercy from the clutches of the disbelievers

وَزَكَرِيَّا إِذْ نَادَى رَبَّهُ وَرَبِّ لَا تَذَرْنِي فَرْدًا

وَأَنْتَ خَيْرُ الْوَارِثِينَ ﴿٨٩﴾

O Allah, do not leave me alone; You are the Best of protectors

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ

الشَّيْطَانِ ﴿٩٧﴾ وَأَعُوذُ بِكَ رَبِّ أَنْ

يَحْضُرُونِ ﴿٩٨﴾

O Allah, I seek Your protection against the insinuations of the devils and that they (or anyone of his class) may approach me

وَالَّذِينَ يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ  
جَهَنَّمَ ۖ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾ ۖ إِنَّهَا  
سَاءَتْ مَسْتَقَرًّا وَمُقَامًا ﴿٦٦﴾

O Allah, turn away the punishment of Hell from us.  
Verily its punishment is indeed dreadful. Undoubtedly  
it is an evil place for staying and resting

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ ۝ مِنْ شَرِّ مَا  
خَلَقَ ﴿٢﴾ ۝ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ ۝  
۝ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ ۝  
۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

Say: "I seek refuge in the Rabb of the daylight, from  
the evil of what He created, from the evil of the  
darkness of night when it covers (all things), from the  
evil of those women who blow into knots and from the  
evil of the jealous one when his jealousy becomes  
active." In the name of Allah, the most Compassionate  
the most Merciful

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ ﴿٢﴾

النَّاسِ ﴿٣﴾ إِلَهِ النَّاسِ ﴿٤﴾ مِنْ شَرِّ

الْوَسْوَاسِ الْخَنَّاسِ ﴿٥﴾ الَّذِي يُوَسْوِسُ

فِي صُدُورِ النَّاسِ ﴿٦﴾ مِنَ الْجِنَّةِ

وَالنَّاسِ ﴿٧﴾

Say: "I seek refuge in the Rabb of mankind, the Ruler of mankind, Deity of mankind, from the evil of the devil who withdraws (when Allah Ta'ala is remembered) whether from among men or Jinn who whisper evil thoughts into the hearts of men."

---

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ  
عِصْمَةٌ لِمَرِي، وَأَصْلِحْ لِي دُنْيَايَ  
الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي  
آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلِ  
الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ،  
وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

O Allah, set right for me my religion, which is the safeguard of my affairs; set right for me my worldly life, in which is my livelihood; set right for me my Hereafter, to which is my return; make life an increase for me in every good, and make death a relief for me from every evil

---

اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ، لَا إِلَهَ إِلَّا  
أَنْتَ، أَنْ تُضِلَّنِي، أَنْتَ الْحَيُّ الَّذِي لَا  
يَمُوتُ، وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ

O Allah, I seek refuge in Your might; there is no deity except You, lest You let me go astray. You are the Ever-Living who does not die, while jinn and humans die

---

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ،  
وَدَرَكِ الشَّقَاءِ، وَسُوءِ الْقَضَاءِ،  
وَشَمَاتَةِ الْأَعْدَاءِ

O Allah, I seek refuge in You from severe trial, from reaching misery, from an evil decree, and from the malicious joy of enemies

---

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا  
عَمَلْتُ، وَمِنْ شَرِّ مَا لَمْ أَعْمَلْ

O Allah, I seek refuge in You from the evil of what I  
have done and from the evil of what I have not done

---

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ أَنْ نَرْجِعَ عَلَى  
أَعْقَابِنَا، أَوْ نُفْتَنَ عَنْ دِينِنَا

O Allah, we seek refuge in You from turning back on  
our heels or being put to trial in our religion

---

وَاهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ، لَا يَهْدِي  
لِأَحْسَنِهَا إِلَّا أَنْتَ، وَاصْرِفْ عَنِّي  
سَيِّئَهَا، لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا  
أَنْتَ

Guide me to the best character, for none guides to the  
best of it except You, and turn away from me bad  
character, for none turns it away from me except You

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Invocations in times of worry and grief, PDF entry 117 ·  
Al-Bukhari 7/158. See also Al-Asqalani, Fathul-Bari 11/173.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ  
وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْبُخْلِ  
وَالْجُبْنِ، وَضَلَعِ الدَّيْنِ وَغَلْبَةِ الرِّجَالِ

Allahumma innee aAAoothu bika minal-hammi  
walhuzn, walAAajzi walkasali walbukhli waljubn,  
wadalAAid-dayni waghalabatir-rijal

O Allah, I take refuge in You from anxiety and sorrow,  
weakness and laziness, miserliness and cowardice,  
the burden of debts and from being over powered by  
men

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Invocations for when you meet an adversary or a  
powerful ruler., PDF entry 122 · Abu Dawud 2/89, and Al-Hakim  
graded it authentic and Ath-Thahabi agreed 2/142.

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ،  
وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

Allahumma inna najAAaluka fee nuhoorihim  
wanaAAoothu bika min shuroorihim

O Allah, we place You before them and we take refuge  
in You from their evil

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: Invocation for when something you dislike happens, or  
for when you fail to achieve what you attempt to do, PDF entry  
136 · "The strong believer is better and more dear to Allah  
than the weak believer, and in each of them there is good. Be  
vigilant for what is to your benefit and seek the help of Allah  
and do not falter. But when you are stricken by some setback,  
do not say: 'If only I had done such and such,' rather say: 'It is  
the Decree of Allah and He does whatever He wills.' For verily  
the saying 'if (i.e. if only I had) begins the work of the Devil."  
Muslim 4/2052.

قَدَرُ اللَّهِ وَمَا شَاءَ فَعَلَ

Qaddaral-lah, wama shaa faAAal

Allah has decreed and what He wills, He does. for  
verily 'If' lets in the work of the devil

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: How to seek Allah's protection for children, PDF entry  
138 · Al-Bukhari4/119.

أُعِيدُكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ  
شَيْطَانٍ وَهَامَّةٍ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

OAAeethukuma bikalimatil-lahit-tammah, min kulli  
shaytanin wahammah, wamin kulli AAaynin lammah

I commend you two to the protection of Allah's perfect  
words from every devil, vermin, and every evil eye

*(Ibn AAabbas related that the Messenger of Allah used to  
commend Al-Hasan and Al-Husayn to Allah's protection,  
saying: (I commend you two to the protection of Allah's  
perfect words from every devil, vermin, and every evil  
eye.))*

**Durood/Salawat**

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: The excellence of asking for Allah's blessings upon  
the Prophet pbuh, PDF entry 211 · Abu Dawud 2/218, Ahmad  
2/367. Al-Albani graded it authentic in Sahih Abu Dawud  
2/383.

لَا تَجْعَلُوا قَبْرِي عِيداً وَصَلُّوا عَلَيَّ؛  
فَإِنَّ صَلَاتَكُمْ تَبْلُغُنِي حَيْثُ كُنْتُمْ

He (ﷺ) also said: 'Do not take my grave as a place of  
habitual ceremony. Send prayers upon me, for verily  
your prayers reach me wherever you are

---

Sahih/Hasan Sunnah · Sahih/Hasan Sunnah · Hisnul Muslim  
section: The excellence of asking for Allah's blessings upon  
the Prophet pbuh, PDF entry 212 · At-Tirmidhi 5/551 and  
others. See also Al-Albani, Sahih At-Tirmidhi 3/177 and  
Sahihul-Jarai' As-Saghir 3/25.

الْبَخِيلُ مَنْ ذُكِرْتُ عِنْدَهُ فَلَمْ يُصَلِّ  
عَلَيَّ

He (ﷺ) also said: 'A miser is one whom when I am  
mentioned to him, fails to send prayers upon me

---